

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 14, 2019
6:00 PM**

- I. Review of October 28, 2019 Minutes**
Wynetta Bolder, City Clerk
Commissioner Cindy McNeill
- II. Discuss American Legion Post 515 Request That All Fees Be Waived for C. E. Weir Center** **TAB A**
Stevie Young, Parks & Recreation Director
Commissioner Kentaiwon Durham
- III. Discuss Amending the Clean Indoor Air Ordinance Chapter 50** **TAB B**
Rodger Goddard, City Marshal
Commissioner Olivia Pearson
- IV. Discuss Appointments to Airport Commission** **TAB C**
Georgia Henderson, Community Development Director
Commissioner Olivia Pearson
- V. Discuss Police Department Purchase of License Plate Reader System For One of The New Patrol Vehicles** **TAB D**
Stanley E. Merritt, Purchasing Agent
Commissioner Mike Gowen
- VI. Discuss Community Development Purchase One (1) New 2020 Ford Explorer** **TAB E**
Stanley E. Merritt, Purchasing Agent
Commissioner Olivia Pearson
- VII. Discuss Purchase of a New 15 HP Flygt Pump for Wastewater Treatment Plant (Bid 10-28-19)** **TAB F**
Stanley E. Merritt, Purchasing Agent
Commissioner Bob Moore
- VIII. Discuss Purchasing County Water System** **TAB G**
Charles W. Davis, City Manager
Mayor Tony L. Paulk

IX. Discuss Elected' s Utility Advisory Committee Vision

TAB H

Commissioner Olivia Pearson

X. General Comments (3 Minutes)

TAB I

Charles W. Davis, City Manager
Mayor Tony L. Paulk

XI. City Manager's Updates

Charles W. Davis, City Manager
Mayor Tony L. Paulk

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 14, 2019
7:00 PM**

- | | | |
|--------------|--|-------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Bob Moore |
| III. | Pledge of Allegiance | Coffee County NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Mayor and Commissioners Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.