

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C.E. Weir Center
April 12, 2021
6:00 PM**

- | | |
|---|---------------|
| I. Review of March 22, 2021 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 3 |
| II. Discuss FY21 Annual Electrical Supply Bid 3-22-21 (Warehouse Stock)
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 13 |
| III. Discuss Declaring Equipment as Surplus
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 19 |
| IV. Discuss Approval of Lease Agreement - State of Georgia Properties Commission and Department of Audits & Accounts
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 21 |
| V. Discuss Appointment to Airbase Preservation and Economic Development Committee
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 37 |
| VI. Discuss Well 2 and Well 3 Repair Quote
Mike Hudson, Utilities Director
Mayor Pro Tem Bob Moore | PG. 38 |
| VII. Discuss Quick Claim Deed of an Abandoned Alleyway to Property Owner
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 42 |
| VIII. General Comments (3 Minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 47 |
| IX. City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 49 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
April 12, 2021
7:00 PM**

- | | | |
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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Edwin Taylor |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | 2nd Reading and Public Hearing - Rezoning of Property at 1200 S.W. Bowens Mill Road | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.