

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
C. E. Weir Center
July 19, 2021
6:00 PM**

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|---|----------------|
| I. Review of June 28th, 2021 Meeting Minutes
Wynetta J. Bolder, City Clerk
Commissioner Kentaiwon Durham | PG. 4 |
| II. Discuss Purchase of Annual Football and Soccer Equipment (Bid 6-14-21) (Parks & Recreation Department)
Nikki Thompson, Purchasing Agent
Commissioner Cindy McNeill | PG. 10 |
| III. Discuss Agreement for CARES Act Funding for Douglas Municipal Airport
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 13 |
| IV. Discuss & Ratify Agreement for Professional Activity Delivery 2021 CDBG-Mitigation with Southern Georgia Regional Commission
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 48 |
| V. Discuss & Ratify 2017 Community Development Block Grant- Mitigation Sub-recipient Agreement
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 60 |
| VI. Discuss and Approve T-Hangar Lease Agreement for Brian Coulliette and Kevin Ingram.
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 97 |
| VII. Discuss Appointments to Citizens Advisory Committee
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 119 |
| VIII. Discuss First Reading to Amend the Alcoholic Beverage, Close and Clear Ordinance
Rodger Goddard, City Marshal
Commissioner Edwin Taylor | PG. 120 |

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| IX. Discuss the Re-Adopting the Noise Control Ordinance | PG. 124 |
| Georgia Henderson, Community Development Director | |
| Rodger Goddard, City Marshal | |
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| X. Discuss Date Change of Upcoming Meeting | PG. 132 |
| Charles W. Davis, City Manager | |
| Mayor Tony L. Paulk | |
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| XI. General Comments (3 Minutes) | PG. 133 |
| Charles W. Davis, City Manager | |
| Mayor Tony L. Paulk | |
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| XII. City Manager Updates | PG. 134 |
| Charles W. Davis, City Manager | |
| Mayor Tony L. Paulk | |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
C.E. Weir Center
July 19, 2021
7:00 PM**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor Tony L. Paulk |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognize GRPA 14U Girls State Runner-up Team. | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.