

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
November 12, 2024
6:00PM**

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|--------------|---|---------------|
| I. | Review of October 28, 2024 Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss award to WLA Studios for Downtown Historic Resource Survey
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 10 |
| III. | Discuss Alcoholic Beverage License for Cost Kutter Tifton LLC
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 14 |
| IV. | Discuss the Position of City Marshal and Code Enforcement Division
Georgia Henderson, Community Development Director
Commission Edwin Taylor | PG. 17 |
| V. | Discuss the Change of MEAG Signatory Resolution and Signatory Certificate
Charles Davis, City Manager, Mayor Tony, L. Paulk | PG. 21 |
| VI. | Discuss FY'24 Budget Amendment
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 24 |
| VII. | General Comments (3 Minutes)
Charles Davis, City Manager
Mayor Tony Paulk | PG. 31 |
| VIII. | City Manager Updates
Charles Davis, City Manager
Mayor Tony Paulk | PG. 32 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
November 12, 2024
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. Call to Order | Mayor Tony L. Paulk |
| II. Invocation | Commissioner Steve Bailey |
| III. Pledge of Allegiance | Coffee High JROTC |
| IV. Approval of the Order of the Agenda | |
| V. Consent Agenda Items | |
| VI. Work Session Items for Discussion/Questions | |
| VII. Staff Comments | |
| VIII. Adjourn | |

NOTE: Immediately following the Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

**Individuals with disabilities who require certain accommodation in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. **