

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
February 24, 2025
6:00 PM**

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| I. | Review of February 10, 2025, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss Jurisdictional Agreement between the City of Douglas Police Department and the Coffee County Sheriff's Office
Brannen Pruette, Police Chief
Commissioner Mike Gowen | PG. 9 |
| III. | Discuss the Purchase of a Kubota Skid Steer Loader
Anthony Folsom, Purchasing Agent
Commissioner Steve Bailey | PG. 22 |
| IV. | Discuss the Purchase of a Kubota Mini Excavator
Anthony Folsom, Purchasing Agent
Commissioner Steve Bailey | PG. 24 |
| V. | Discuss Appointment to Keep Douglas Beautiful Board
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 26 |
| VI. | Discuss Update on the Downtown Development Authority - Mrs. Megan Rabun, Executive Director
Georgia Henderson, Community Development Director
Commissioner Edwin Taylor | PG. 30 |
| VII. | General Comments (3 minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 31 |
| VIII. | City Manager Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 32 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
February 24, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | | |
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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Edwin Taylor |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Conduct a Second (2nd) Reading & Second (2nd) Public Hearing of Ordinance to Designate Douglas Downtown Historic District as a Local District | |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.