

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
March 10, 2025
6:00PM**

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| I. | Review of February 24th, 2025, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Discuss Lease Agreement with Chris Rounds/Georgia Warbirds Academy for Building 4
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 10 |
| III. | Discussion and Approval of Resolution for the Designation of Downtown Douglas as a Local Historic District
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 12 |
| IV. | Discuss Extension on Rehabilitation Lease Agreement with Chris Rounds, Old Hospital Building, WWII Flight Training Base
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 14 |
| V. | Adoption of the New Residential & Commercial Design Guidelines for All Local Historic Districts
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 16 |
| VI. | Approval of Street Closures for 2025
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 18 |
| VII. | Discuss FY25 Sports Equipment Bid
Anthony Folsom, Purchasing Agent
Cindy McNeill, Mayor Pro Tem. | PG. 20 |
| VIII. | Discuss FY25 Sinkhole Lift Station Replacement Pump Bid
Anthony Folsom, Purchasing Agent
Steve Bailey, Commissioner | PG. 25 |
| IX. | General Comments (3 minutes)
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 28 |

X. City Manager's Updates
Charles W. Davis, City Manager
Mayor Tony L. Paulk

PG. 29

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
March 10, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Brenda Moore |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.