

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
April 14, 2025
6:00PM**

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| I. | Review of March 24th, 2025, Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, Mayor | PG. 3 |
| II. | Discuss FY25 Four 300-E Pad Mount Transformer Bid
Anthony Folsom, Purchasing Agent
Cindy McNeill, Mayor Pro Tem. | PG. 14 |
| III. | Discuss Approval of Award of Low-Income Housing Tax Credit (LIHTC) Support Letter
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 17 |
| IV. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, Mayor
Concerned Citizen | PG. 60 |
| V. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 64 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
April 14, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Mayor and Commissioners Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.