

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
October 13, 2025
6:00PM**

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| I. | Review of September 22nd, 2025 Meeting Minutes
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk | PG. 3 |
| II. | Discuss the Purchase of a Ford F-550 Rescue Fire Truck for Fire Dept.
Anthony Folsom, Purchasing Agent
Casey Wright, Fire Chief
Mike Gowen, Commissioner | PG. 9 |
| III. | Discuss and Approve the Airport Capital Improvement Plan FY27-FY2031 and FY27 Applications
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 12 |
| IV. | Discuss Appointments for Two Vacancies on KDB Board
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 33 |
| V. | Discuss Two Appointments to Airport Commission
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 34 |
| VI. | Discuss Award of FY25 HP CLG Grant for WWII Flight Training Base Master Plan
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 35 |
| VII. | Discuss FY'25 Budget Amendment
Tommy Harrell, Finance Director
Commissioner Edwin Taylor | PG. 54 |
| VIII. | Discuss EPA Lead & Copper Rule Improvements- Customer's Side
Charles Davis, City Manager
Mayor Tony L. Paulk | PG. 61 |
| IX. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 71 |
| X. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, Mayor | PG. 72 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
October 13, 2025
IMMEDIATELY FOLLOWING WORK SESSION**

- | | | |
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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Mike Gowen |
| III. | Pledge of Allegiance | Coffee High NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Consent Agenda Items | |
| VI. | Work Session Items for Discussion/Questions | |
| VII. | Staff Comments | |
| VIII. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.