

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
June 22, 2026
6:00PM**

- I. Review of June 8, 2026 Meeting Minutes PG. 3**
Wynetta Bolder, City Clerk
Mayor Tony L. Paulk
- II. GEFA 2026 Drinking Water System Improvements for Pressure Reducing Valves and PG. 10**
service renewals
Kevin Davis, Water/Wastewater Project Manager
Commissioner Steve Bailey
- III. Ratify the Emergency Purchase of an ALGAS-SDI Q2200H Vaporizer at the Natural PG. 15**
Gas Peak Shaving Plant
Andrew Jackson, Gas Department Manager
Commissioner Steve Bailey
- IV. Discuss the Bid on Electronic Gates at the City of Douglas Airport PG. 25**
Anthony Folsom, Purchasing Agent
Edwin Taylor, Commssioner
- V. Discuss Inmate Labor Details Contract with Bacon Probation Detention Center PG. 29**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- VI. Discuss RFP for 2026 CDBG-DR PG. 39**
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor
- VII. Discuss Date Change of Upcoming Meetings PG. 43**
Charles W. Davis, City Manager
Mayor Tony L. Paulk
- VIII. General Comments (3 minutes) PG. 44**
Charles Davis, City Manager
Tony L. Paulk, Mayor
- IX. City Manager's Updates PG. 45**
Charles Davis, City Manager
Tony L. Paulk, Mayor

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
June 22, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Cindy McNeill |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | FY'27 Budget Adoption
Charles W. Davis, City Manager
Tony L. Paulk, Mayor | PG. 46 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.