

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 16, 2026
6:00PM**

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| I. | Review of June 22, 2026 Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, I, Mayor | PG. 3 |
| II. | Discuss Award of Douglas Municipal Airport Runway Crack Seal and Remarking Project
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 6 |
| III. | Discuss Approval of GDOT Procurement Policy for Local Administered Plan Process
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 12 |
| IV. | Discuss CMAR (Construction Management at Risk) Contract Amendment No. 10 - WWII Hangar #2 and Hangar #3 Renovations
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 14 |
| V. | Discuss the Alcoholic Beverage License for Magnolia Properties of Douglas, LLC, 400 Gaskin Ave S.
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 25 |
| VI. | Discuss Agreement for Technical Assistance Services with Southern Georgia Regional Commission
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 28 |
| VII. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, I, Mayor | PG. 34 |
| | Citizen Concern
Charles Davis, City Manager
Mayor Tony L. Paulk, I | PG. 35 |
| VIII. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, I , Mayor | PG. 40 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 16, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk, I |
| II. | Invocation | Commissioner Michael Gowen |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk, I |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognition of Kiran Reddy for Miss Georgia Teen | TAB A- PG. 41 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.