

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
July 27, 2026
6:00PM**

- | | | |
|-------------|--|---------------|
| I. | Review of July 16, 2026 Meeting Minutes
Wynetta Bolder, City Clerk
Tony L. Paulk, I, Mayor | PG. 3 |
| II. | To Ratify the Emergency Purchase of a 91 HP Homa Submersible Pump for the Bojo Liftstation
Kevin Davis, Water/Wastewater Project Manager
Steve Bailey, Mayor Pro Tem Ward 6 | PG. 9 |
| III. | Discuss Change Order for Clarifier 1 Repairs
Kevin Davis, Water/Wastewater Project Manager
Steve Bailey, Mayor Pro Tem Ward 6 | PG. 12 |
| IV. | Annual Hydrant Painting Contract with Utilivision, LLC
Kevin Davis, Water/Wastewater Project Manager
Steve Bailey, Mayor Pro Tem Ward 6 | PG. 15 |
| V. | Discuss Conflict of Interest for the 2026 Community Development Block Grant - Disaster Relief (CDBG-DR)
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 18 |
| VI. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, I, Mayor | PG. 25 |
| VII. | City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, I , Mayor | PG. 26 |

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
July 27, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

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| I. | Call to Order | Mayor Tony L. Paulk, I |
| II. | Invocation | Mayor Pro Tem Steve Bailey |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk, I |
| IV. | Approval of the Order of the Agenda | |
| V. | Recognition of State Champions — Swim, Golf, and Tennis
Stevie Young, Parks & Rec Director
Commissioner Cindy McNeill | PG. 27 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

**Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons. **