

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 10, 2026
6:00PM**

- | | | |
|-------|---|--------|
| I. | Review of July 27, 2026, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Mayor's Youth Council Lens Project
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 10 |
| III. | Discuss a Not to Exceed Price to Purchase Thirteen) (13) Vehicles for all Departments
Anthony Folsom, Purchasing Agent
Cindy McNeill, Commissioner Ward 5 | PG. 11 |
| IV. | Discuss Conflict of Interest for the 2026 Community Development Block Grant - Disaster Relief (CDBG-DR)
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 14 |
| V. | Discuss Submittal Resolution for CDBG-DR 2026
Georgia Henderson, Community Development Director
Edwin Taylor, Commissioner Ward 1 | PG. 20 |
| VI. | Discuss Resolution Authorizing Submission of LWCF Pre-Application for the Greg Walker Sports Complex
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 23 |
| VII. | Discuss Technical Assistance Agreement with Southern Georgia Regional Commission for LWCF Pre-Application for Greg Walker Sports Complex
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 26 |
| VIII. | Discuss Approval of GTIB Grant Submission and Local Match Resolutions for T-Hangar Construction at the Douglas Municipal "Gene Chambers" Airport
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 32 |
| IX. | General Comments (3 minutes)
Charles Davis, City Manager
Tony L. Paulk, I, Mayor | PG. 36 |

X. City Manager's Updates
Charles Davis, City Manager
Tony L. Paulk, I , Mayor

PG. 37

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 10, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

- | | | |
|--------------|---|------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Mayor's Youth Council |
| III. | Pledge of Allegiance | Mayor Tony L. Paulk |
| IV. | Approval of the Order of the Agenda | |
| V. | Swearing in of Mayor's Youth Council Members
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 38 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

NOTE: Immediately following Commission Meeting there will be an Executive Session and/or City Commission Utility Appeals Hearing, if necessary.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.