

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**WORK SESSION
August 24, 2026
6:00PM**

- | | | |
|--------------|---|---------------|
| I. | Review of August 10, 2026, Meeting Minutes
Wynetta J. Bolder, City Clerk
Mayor Tony L. Paulk | PG. 4 |
| II. | Bank Account Signature Authorization Update
Wynetta Bolder, City Clerk
Brenda Moore, Commissioner Ward 2 | PG. 13 |
| III. | Discuss Bid Award - Asbestos Abatement And Demolition of 1211 Turner St. and 105 Sibbett Ave.
Anthony Folsom, Purchasing Agent
Cindy McNeill, Commissioner Ward 5 | PG. 18 |
| IV. | Discuss Repairs For 79 HP Grundfos Pump for Bojo Liftstation
Kevin Davis, Inframark Project Manager
Steve Bailey, Commissioner Ward 6 | PG. 21 |
| V. | Discuss Permission to Advertise Vacancy on Douglas-Coffee County Planning Commission
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor | PG. 26 |
| VI. | Discuss Conflict of Interest for the 2026 Community Development Block Grant - Disaster Relief (CDBG-DR) for a drainage project
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 28 |
| VII. | Discuss Submittal Resolution for CDBG-DR 2026
Georgia Henderson, Assistant City Manager
Edwin Taylor, Commissioner Ward 1 | PG. 30 |
| VIII. | Discuss and Hold First Reading — Ordinance Amendment: Cottage Food Regulations (Sec. 10-331 et seq.)
Georgia Henderson, Assistant City Manager
Commissioner Edwin Taylor, Ward 1 | PG. 33 |
| IX. | Discuss Bid Award for Whispering Pine Dog Park, Airport Circle, & Gladys Coley Improvement Project No. 23.1135
Charles W. Davis, City Manager
Tony L, Paulk, Mayor | PG. 39 |

X.	General Comments (3 minutes) Charles Davis, City Manager Tony L. Paulk, I, Mayor	PG. 82
	Citizen Concern -Eric Bivens -Larry NeSMith	PG. 83
XI.	City Manager's Updates Charles Davis, City Manager Tony L. Paulk, I , Mayor	PG. 88

**AGENDA
CITY OF DOUGLAS
MAYOR AND COMMISSION**

**REGULAR MEETING
August 24, 2026
IMMEDIATELY FOLLOWING WORK SESSION**

- | | | |
|--------------|---|----------------------------------|
| I. | Call to Order | Mayor Tony L. Paulk |
| II. | Invocation | Commissioner Edwin Taylor |
| III. | Pledge of Allegiance | Coffee High School NJROTC |
| IV. | Approval of the Order of the Agenda | |
| V. | Childhood Cancer Awareness Proclamation
Charles W. Davis, City Manager
Mayor Tony L. Paulk | PG. 89 |
| VI. | Consent Agenda Items | |
| VII. | Work Session Items for Discussion/Questions | |
| VIII. | Staff Comments | |
| IX. | Adjourn | |

**NOTE: Immediately following Commission Meeting there will be an Executive Session
and/or City Commission Utility Appeals Hearing, if necessary.**

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participated in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (912) 389-3415 promptly to allow the City to make reasonable accommodations for those persons.